



LONDON BOROUGH OF  
**HARROW**

# Overview and Scrutiny Committee (Special) Agenda

**Date:** Tuesday 23 January 2024

**Time:** 6.30 pm

**Venue:** Meeting Room 5, First Floor - Harrow Council Hub

## Membership (Quorum 4)

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**Chair:** Councillor Amir Moshenson

**Conservative Councillors:** June Baxter  
Govind Bharadia  
Vipin Mithani  
Samir Sumaria

**Labour Councillors:** Dan Anderson  
Graham Henson (VC)  
Maxine Henson  
Eden Kulig

**Representatives of Voluntary Aided Sector:** Reverend P Reece / Vacancy

**Representatives of Parent Governors:** Ms M Trivedi / Vacancy

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

**Representative of Harrow Youth Parliament**

**Conservative Reserve Members:**

1. Philip Benjamin
2. Janet Mote
3. Matthew Goodwin-Freeman
4. Kuha Kumaran
5. Salim Chowdhury

**Labour Reserve Members:**

1. Rashmi Kalu
2. Jerry Miles
3. Sasi Suresh
4. Antonio Weiss

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Scan this code for the electronic agenda:

# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Overview and Scrutiny Committee](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Monday, 15 January 2024**

## **Agenda - Part I**

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non-pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
3. **Harrow Strategic Development Partnership (HSDP) Report - Business Plans (To Follow)**  
Report of the Corporate Director of Place

## **Agenda - Part II**

**Nil**

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.